

To
the
Vishnu
who
doesn't
arrive



My Vishnu

To the vishnu about whom I have heard all around
 The great god of Hinduism who helps men on our ground
 All that comes out from his mouth is considered great
 Anything that he thinks is of worthy enough to create
 So oh "lotus eyed" one , where are you now ? Make a sound !
 I am in trouble , where are you found ?
 If I search for you , will you really come ?
 If I sing , will I find you in my hum ?
 Who are you ?
 Where are you ?
 Are you even true ?
 Can you give me a clue ?
 How brutally honest do you want me to be here ?
 Everyday goes by thinking you are alive so that I can live without fear
 Billions of distraught people are living simply because they are alive
 What are you doing for their continuing survival , how do they survive ?
 Sleeping on that 1000 - headed snake , glittery you shine
 Fading our hearts into the never ending breath of life , we end up in your shrine
 Yet you simply smile
 Is our pain always kept in denial ?
 If I cry , does it mean nothing to you ?
 The "lover of mankind and worshiper of nature" what do you deem to be true ?
 Hanging in the shallow waters of painful tears
 Knowledge is never passed down though time moves in years
 All you ever do is listen to my words as they praise your attire
 Did you ever bother to see me and pour life into my desire ?
 All we are asked to do is find meaning in your hymns that never touches my reality
 I do try my best to search for answers by praising you as you live through eternity
 I do not accept that you are a god unless you prove to be one
 So come down to me Vishnu and like me burn under this sun
 I will read your thousand names
 So now Vishnu stop playing your games

Unending battles wing upon me and yet I stand still
 I was a theist but being an atheist is preventing me from becoming ill
 All those days when I believed in your presence are a bunch of 'lost answers' today
 This book is not for hope but to prove to myself that you do not come in my way
 Even though I ask of you to walk in my path
 You choose not to even exist in my aftermath
 What do I do and where do look ?
 Maybe one will know after reading this book
 There are two versions of interpretations for every stanza written in Sanskrit here
 One for the atheist and other for the theist and the reader shall hold what he finds dear

Introduction

The theist is a man who believes in the existence of god
 Everything has a reason for him and those can exist in seasons odd
 God creates the universe
 Good exists and the evil can curse
 You grow into the creation that god had choosen for you
 Actions and outcomes of your life are his responsibilities and you aren't left with a clue
 Which is right and which is wrong is somehow communicated they say

I have tried to reach out to Vishnu but the answer is “ no” any day

The atheist has another version to speak
His patience is usually never at the peak
He tries to understand the world for what it can physically show
And if the answer is to not hold false hope then that is what he'll know
Taking home that god doesn't exist isn't really easy at all
It is equivalent to knowing that “men will push you yet none will catch while you fall”
There isn't really much to argue about
Upon statements we should doubt

Hinduism

Many do not know what this beauty contains
It is about nature and many of its children that it sustains
There are mountains , rivers , waterfalls and forests
Life bears the smell of welcome for spring as the latter tries to rests
Music was lost when heaven was burnt
Magic was named when science was learnt
Contradictory isn't it ? Science evades magic right ?
Not really , science is almost becoming magic, talk to your phone at night
Talking to a non living thing is magic if you ask me
And you call it science , instead let us make our vocabulary a bit free
Hinduism has got to do with faith and belief
It is not about god and his/her existence or their story in brief
It is also not a philosophy which is simply meant for the ear
It is an emotion that is to be felt by the heart that we hold dear
It is a walk that our mind takes along with all the sages before
It is the time we spend from “loving ourselves to healing the dead beyond our door “

The word bliss has many meanings attached to it
I wonder for our heads which meaning shall fit ?
Walking past by a flower plant I noticed the blossoming flower
I starred for an entire hour
All I could do is admire its beauty before it turns too late
And I feared that the flower might fall off, while others call it fate
The emotions I felt are what I call bliss
The beauty in nature makes me smile so pretty , those dimples I will never miss
Yet this is Vishnu himself for an atheist in search
Bliss is Vishnu and Vishnu is bliss , you needn't attend the hindu church
Understanding bliss is understanding Vishnu at his inner core
Obtaining bliss is obtaining Vishnu forever in this world that we explore
Feeling bliss is keeping Vishnu inside our body , for it is him we adore
Asking for bliss is the process of engaging in a search for Vishnu and asking for more

ఓం శుక్లాంబరధరం విష్ణుం శశివర్ణం చతుర్భుజమ్ ।
ప్రసన్నవదనం ధ్యాయేత్ సర్వవిఘ్నాపశాంతయే ॥ 1 ॥

As beautiful as the white shining moon 🌙 in colour of white
You contain four hands and your eternal smile stands bright
Your laughter is all we seek while crossing the tide of life
And our remembrance of Vishnu eradicates all strife

యస్యద్విరదవక్తాద్యాః పారిషద్యాః పరః శతమ్ ।
విఘ్నం నిఘ్నంతి సతతం విష్వక్సేనం తమాశ్రయే ॥ 2 ॥

Visvak-sena has with him the great elephants and princesses
Seeking solace in his arms , he can command to detour our distress
Life is but innumerable obstacles that stop our path
Pray to Visvak-sena and give him the power to determine our aftermath

పూర్వ పీఠికా

వ్యాసం వసిష్ఠ నప్తారం శక్తేః పౌత్రమకల్మషమ్ ।
పరాశరాత్మజం వందే శుకతాతం తపోనిధిమ్ ॥ 3 ॥

Vyasa is the great grandson of Vasishta and Sakthi was his grandfather
Parasara was Vyasa's father and Vyasa is Suka's father
Vyasa grew to contain no sinful trait in him
Bowling to him before Vishnu is the essence of this hymn

వ్యాసాయ విష్ణు రూపాయ వ్యాసరూపాయ విష్ణవే ।
నమో వై బ్రహ్మనిధయే వాసిష్ఠాయ నమో నమః ॥ 4 ॥

Vyasa is considered a part of Vishnu soul
And Vishnu is a part of Vyasa's goal
Vyasa is the running lineage of Vasishta who is a sage
Bheeshma's vedik knowledge was passed down through his entire age

అవికారాయ శుద్ధాయ నిత్యాయ పరమాత్మనే ।
సదైక రూప రూపాయ విష్ణవే సర్వజిష్ణవే ॥ 5 ॥

The unchanging Vishnu is who I look upto forever
Vishnu is the one who conquers all hearts over and over
His form is disguised from all other life forms all the time
Under his name, every life is the same and so is true in this rhyme

యస్య స్మరణమాత్రేణ జన్మసంసారబంధనాత్ ।
విముచ్యతే నమస్తస్మై విష్ణవే ప్రభవిష్ణవే ॥ 6 ॥

We live and we die and that is very painful to respect
Truth is a wonderful sentence that one finds hard to accept
Vishnu's name is itself so blissful
That sound reverbs around, protecting us from a world that is sinful

ఓం నమో విష్ణవే ప్రభవిష్ణవే ।

This word "om" here denotes the most handsome deity
Vishnu is all that one needs to make their soul pretty
All is heard but silence is felt
No matter the misery at the end vishnu's heart does melt
He shall come to you running and erase all you have dealt

శ్రీ వైశంపాయన ఉవాచ

ప్రత్వా ధర్మా నశేషేణ పావనాని చ సర్వశః ।
యుధిష్ఠిరః శాంతనవం పునరేవాభ్యభాషత ॥ 7 ॥

యుధిష్ఠిర ఉవాచ

కిమేకం దైవతం లోకే కిం వాఽప్యేకం పరాయణం

Vaisampayana tries to speak "I have seen acts of purification
I tried to follow laws of varied dharma of this creation"
Yudhishtira started interrupting
He interrupted by asking the following

"Who is the lord of this universe ?
To whom do I run to in case of a curse ?
Who shall protect me because I speak this verse ?
Aren't all dharma by philosophy very diverse ?"

స్తువంతః కం కమర్చంతః ప్రాప్నుయుర్మానవాః శుభమ్ ॥ 8 ॥

By whispering whose name in the ear of the wind ?
By sending whose prayers do we wash away the sinned ?
By listening to whose praises do I live in the mind of peace ?
By saying whose name do my lips speak with ease ?

కో ధర్మః సర్వధర్మాణాం భవతః పరమో మతః ।

What dharma is the greatest of all ?
What is the rule of the gods that keep them tall
In what light does the laws of life unfold ?
In the desire to live which truths untold ?

కిం జపన్మచ్చతే జంతుర్జన్మసంసార బంధనాత్ ॥ 9 ॥

The bonds of life are the desires that keep one asking one for more
desires are strings that start from your heart to an unspoken door
Are all living creatures in this world only left to die alone ?
Without taking wisdom from gods do we just singly zone?

శ్రీ భీష్మ ఉవాచ

జగత్ప్రభుం దేవదేవ మనంతం పురుషోత్తమమ్ ।

Bhishma now speaks " the greatest god of all
The one who never sits in the middle of truth very small
The god who saves us from our every fall
The man who attends your every call "

స్తువన్నామ సహస్రేణ పురుషః సతతేత్థితః ॥ 10 ॥
తమేవ చార్చయన్నిత్యం భక్త్యా పురుషమవ్యయమ్ ।
ధ్యాయన్ స్తువన్నమస్యంశ్చ యజమానస్తమేవ చ ॥ 11 ॥

To be immortal by thoughts in ages everywhere
To be a man of potential and a women of golden flare
To stand among the crowds but lighten the cold air
Chant these 1000 names that are hidden where you forget to care

అనాది నిధనం విష్ణుం సర్వలోక మహేశ్వరమ్ ।

Without a beginning and an end is who Vishnu is
Vishnu rules over all life forms in the world of bliss
Maybe these matters are more of the heart that we don't forget to miss
To the one who knows Vishnu, life shall only give a kiss

లోకాధ్యక్షం స్తువన్నిత్యం సర్వ దుఃఖాతిగో భవేత్ ॥ 12 ॥

The world revolves around vishnu's name
Saying his name releases us from life's game
Those who chant his name everyday
Shall lose their sorrow in every way

బ్రహ్మణ్యం సర్వ ధర్మజ్ఞం లోకానాం కీర్తి వర్ధనమ్ ।
లోకనాథం మహద్భూతం సర్వభూత భవేద్భవం ॥ 13 ॥

The knower of vedas and knowledge that shall last eternal
The endless journey that leads us to a fate not normal
Every minute written down in history is observed by him
The man who worships this deity wins over what is dim

ఏష మే సర్వ ధర్మాణాం ధర్మేఽధిక తమోమతః ।
యద్భక్త్యా పుండరీకాక్షం స్తవైరర్చేన్నరః సదా ॥ 14 ॥

The greatest of all acts is the praise the lotus eyed god
Seeing through the heart of Vishnu stops you from being a clod
The instant the flower petal eyed causes your smile
The thought of internal bliss will have no denial

పరమం యో మహత్తేజః పరమం యో మహత్తపః ।

The most radiant of the radiant
He is the greatest among the one who stand important
He the most efficient controller of time
Praising him is the essence of this rhyme

పరమం యో మహద్భూహ్మ పరమం యః పరాయణమ్ । 15 ॥

He is the greatest truth that is to be known
Reaching his mental state is the greatest crown to be worn and shown
To wear jewels is to see him in the truest form within the dark
To wear that golden crown is to see your inner spark

పవిత్రాణాం పవిత్రం యో మంగళానాం చ మంగళమ్ ।

Sacred entities are kept scared because of his presence
He purifies all objects and thoughts that also exist in his absence
He is auspicious and his desires are even more auspicious
His virtues are a wealth that we should take in a manner continuous

దైవతం దేవతానాం చ భూతానాం యోఽవ్యయః పితా ॥ 16 ॥

He is the god of all gods and the creator of creation
He is the existence that gives reason for life's continuation
He is the god worshiped in all times of happiness and sorrow
He is like our mother and grants us blessings without saying "no"

యతః సర్వాణి భూతాని భవంత్యాది యుగాగమే ।
యస్మింశ్చ ప్రలయం యంతి పునరేవ యుగక్షయే ॥ 17 ॥

All of life is created from you Vishnu and you are our mother
From you all emotions arise and that drives life forward my dear father
Yes, you are our parents both and the source of life that exists
The life that existed in the first Yuga that till now somehow persists

You are the source of that life and you are also the end
The end into which all life falls into so they can send
Send their wishes in the air in which they existed for years
You are also the air in which existed their fears

తస్య లోక ప్రధానస్య జగన్నాథస్య భూపతే ।
విష్ణోర్నామ సహస్రం మే శ్రుణు పాప భయాపహమ్ ॥ 18 ॥

Your highness! Hear from me these 1000 names of Vishnu , he is a cleanser
The cleanser of sins and the fear of sin but his heart is a dancer
A dancer that dances to the tunes of our fate
He is never something that we can ever hate

యాని నామాని గౌణాని విఖ్యాతాని మహాత్మనః ।
ఋషిభిః పరిగీతాని తాని వక్ష్యామి భూతయే ॥ 19 ॥

For the greater good of all beings on earth I shall now disclose
The heavenly 1000 names of lord Vishnu , so hold a rose
Keep these names in your heart and repeat in your mind
Remember that man is always taught not to be cruel to his kind

౧ ఓం విశ్వస్మై నమః ।

Theist :

He is the universe and the one capable of creation
The entire existence of life is Vishnu himself and this truth stays in isolation
The sustenance of life stays upon Vishnu's shoulder
His thoughts are wilder than our imaginations and he is by heart bolder

Atheist :

Bliss is the reason why life propagates because it is the reason for us to be alive
We only search for happiness and without such a feeling how can we strive ?
The only reason for being alive is not that we cannot die
It is because we hope for bliss that we wish not to die

౨ ఓం విష్ణవే నమః ।

Theist :

Remover of darkness and the one pervades all of space
Wherever he exists , truth goes through our eyes while touching our face
Present everywhere Vishnu is omnipresent
Negativity in his presence is absent

Atheist :

Bliss is only found at a place of smiles
Negativity makes sound at places of ugly denials
Bliss indeed exists everywhere but it is our mind that fails to perceive it
Walking along the arrow of time we commit to pain and lie take's a hit

Bliss is everywhere but our eyes are blinded by other emotions
These emotions are mostly of disbelief , they aren't even creative imaginations
As long as you believe there is no bliss, there will be none !
It is like god , you must believe in bliss's existence to live under this sun

౩ ఓం వషట్కారాయ నమః ।

Theist :

Vishnu is the one who controls and directs the path and course of actions
He is the guide for the synthesis of the universe and it's future motions
He gains the authority to control because he is the all powerful man of wisdom
We can blindly close and open our eyes in his righteous rule over our kingdom

Atheist :

Bliss guides and controls where our path will end
It is in the greed of having bliss that we create out a failing trend
We make friends and break love and sometimes declare war
The peace that man promises in the aftermath of a war always is a future that lives far

౪ ఓం భూతభవ్యభవత్ప్రభవే నమః ।

Theist :

The lord of past ,present and future is Vishnu in our eyes
He shines in time eternal and stands bright in the skies
Stars are marks he left to guide us towards the smell of victory
Passed time always seeks refuge in Vishnu who homes her in history

Atheist :

Bliss is the ruler of time as it dictates us ; we live in time
Maybe an indirect relationship but shall explain in this rhyme
Time is held by us because we pass through it
We pass through time while bliss is showing us where to fit

Time acts as a tunnel through which we move both front and back and this activity does last

Forward in real life but backward in thoughts , you can surely think about the past
Bliss controls us, hence controls whether we are actively participating in the present
Or making the present an uninvited guest to our party where at the end we will only repent

౧ ఓం భూతకృతే నమః ।

Theist :

The creator of all beings is Vishnu and he is the mother to every child
In his arms I wish to rest and he tames my mind that is wild
In his grace I wish to grow up and his name I shall sing
In his praises reside my only meaning and in his silence remains my eternal ring

Atheist :

Children are born only when the egg is present in the mother's womb and that is beautiful
The mother enjoys every second and the amount of bliss she accumulates is infinite not
bountiful
The process through which children are made, "sex" or "making love" is also a form of
bliss
Bliss is naturally the creator of all beings , bliss is something no life should miss

౬ ఓం భూతభృతే నమః ।

Theist :

The sustainer of all beings and the reason of our existence
The breath of life happens because of Vishnu's presence
The 'meaning of life' holds purpose because of him
The reason for the planet to not plummet is revealed in this hymn

Atheist :

The sustainer of all life's bliss because that represents hope
The will to live can be compared to walking on a special rope
A rope built from smiles alone
It is hope that makes us breathe in our zone

౭ ఓం భావాయ నమః ।

Theist :

He exists with grandeur and gold covering his arms , neck abdomen and legs while feet
always shine
His existence is independent of any other deity or emotion , he meditates on the divine
He is thought to be the rising sun for the one that sulk in despair
He is the giver of heaven for the ones that dwell in hell that isn't fair

Atheist :

Bliss does exist independent of any other emotion
You need not other emotions but must be devoid of them for a solution
Being sad and swaying in bliss doesn't make sense
You can either be sad or happy ,one makes that choice in their emotional life that is dense

Life loses meaning if we cannot categorise our emotions and settle them into boxes
Our thoughts are to be handled carefully for they are like foxes
They need to be tamed in the right way
Bliss exists alone and in isolation it gains true meaning any day

౮ ఓం భూతాత్మనే నమః ।

Theist :

The soul of every being is Vishnu and he is the core of all life
Inside our body there is a substance that aligns with every other life
There is no distinction for that entity and it is called the soul
And Vishnu is the only common thing we all have in our bodies and reaching him is our goal

The only difference between Vishnu and us is that he is in contact with his soul and hence with ours

All souls are the same , once you can see yours , you can see mine too , what is mine can be yours

But attaining that state of mind where you can see a reality which is beyond the eye Is difficult and it is thought that only Vishnu can help you see that status which stands high

Only the ones who have reached that state of " seeing the soul " can help the ones who have not

Evening tides of flowing confusion from our mind help the body formed on this earth to finally rot

It is the desire to find one's soul that makes it easier for Vishnu to lend a hand

The ignorant man in all his naive yet perplexing ignorance, ignorantly shall stand

Atheist :

Bliss is the one thing that we all inherently have the ability to feel

But we do not hold the courage to question ourselves and heal

The wounds are sometimes impossible to heal so we try to seal them

But we must go to the root cause of why they ever existed ,from where do they stem ?

౯ ఓం భూతభావనాయ నమః ।

Theist :

The one who takes life on earth forward : the continuer of world

In this notion Vishnu is more than the ideas that are curled

The greatest being who himself propagates creation

He not only creates but also propels them to evade their destruction

Atheists :

Bliss is the one reason why man and woman come together

Love is the reason people stick together

Love heals one another

Love propels families to be with each other

౧౦ ఓం పూతాత్మనే నమః ।

Theist :

The one with a very beautiful and untainted soul

The inner self of Vishnu desires for nothing wrong and godly is his role

The four hand Vishnu is a pure hearted man who must be looked upon to

I here look at the sky and ask him to answer my call so lies don't turn true

Atheist :

Bliss is the most purest of smiles you can ever get

Bliss is the only happy feeling where thrill isn't a part of it , don't forget

Bliss is a feeling that is meant for everyone to experience

It is everywhere but you must be sane enough to visualise its presence

౧౧ ఓం పరమాత్మనే నమః ।

Theist :

The supreme soul is Vishnu and in his abode we are cleansed of our sins

What we seek is found in our minds but not in our wins

All that Vishnu creates evaporates like magic because of what he calls Maya , it is true

Crossing through this layer of Maya is important to understand the reality in front of you

Atheist:

The supreme emotion is bliss for it makes us glow
In both skin and heart we glow and that in our life does show
Where do we find meaning and why should we agree that bliss is the supreme emotion ?
after tasting all luxury we understand bliss lies not in money but in the heart's commotion

౧౨ ఓం ముక్తానాం పరమగతయే నమః ।

Theist :

The ultimate goal life is Vishnu , we must reach him
All these words and praises are to helps us in that journey , this is the hymn
When the only thing one can see is Vishnu among all other entities
That man reaches a state of transcendental reality that lasts till eternities

Atheist :

The literate emotion to achieve and conquer is bliss
The only emotion that runs away from my life's kiss
Bliss is eternal once obtained in a stabilising way
Bliss once attained is alive everyday

౧౩ ఓం అవ్యయాయ నమః ।

Theist :

He who sits indestructible and the one who takes you to heaven
The man who is guarded by doors numbered one to seven
The unbreakable will of Vishnu is what I pray for here
Come to me dear wisdom and bold mighty heart that lives without fear

Atheist :

Bliss is only achieved by a man who doesn't fear
A fearing heart cannot stay happy for obstacles are always near
The bliss obtained by fighting all impossibilities shall stay
Because we know how to pass through the difficulty of 'it running away'

౧౪ ఓం పురుషాయ నమః ।

Theist :

Vishnu existed before everything and will exist after the end of the world
He completes existence itself and will never cease to do so , his action are curled
The thoughts that constitute his entire structure cannot be deciphered and understood
He is beyond our imagination and to be in his vicinity one must learn to be good

Atheist :

Bliss is a concept and has no birth nor an end
It existed before creation, man and his friend
It is the completeness of satisfaction that one feels after attaining it
No man in bliss will remember the agonising past to say "life does hit"

౧౫ ఓం సాక్షిణే నమః ।

Theist :

Vishnu directly witnesses everything
His eyes are everywhere and can see anything
His eyes are not controlled by mind but by time
And he in turn controls time , he even writes this rhyme

Atheist :

Bliss witness everything as if it lives within us
It is what we obtain after losing the “ want to create a fuss”
Bliss is always within us but we fail to pull it out, only a few understand and believe
Life everywhere and hence bliss within; bliss can see what all life can perceive

౧౬ ఓం క్షేత్రజ్ఞాయ నమః ।

Theist :

Vishnu can direct us where on to walk to reach supreme bliss
Vishnu puts out a path in front of us that we usually miss
He tries his best to help our mind so that we can follow his path
All we do is miss the clues and end up blaming him for the aftermath

Atheist :

In life we cannot make decisions all by ourselves
And things don't happen by themselves
There is a reason why action proceeds in a particular manner and acts we must understand
When we understand the logic behind the sequence of events , in clarity we stand

౧౭ ఓం అక్షరాయ నమః ।

Theist :

Vishnu's greatness never diminishes and he alone will always stand great
Sitting here in this seat I praise and raise him to heights great
He is the only man who can astonish wonder itself and with grandeur he tries to create
A future before we can perceive the present, he never falls for the bait

Atheist :

Greatness comes from silent observation
Only then can you understand the nature that says in commotion
Peace comes from silence and men who are peaceful don't for greatness
Yet greatness looks for them and they in turn look for knowledge endless

౧౮ ఓం యోగాయ నమః ।

Theist :

Vishnu is the only means to salvation for mankind
He alone can save us from the atrocities committed by our kind
He is the only person who obeys the rule of the three worlds in this universe
Praising him also takes me to my heaven beside him in this verse

Atheist:

The only way to bliss is to figure out life
And figuring life out isn't easy , one must undo the strife
Focus on one's life and understand it, at the end one lives alone in his mind
You live in your mind not with your house or family and truth is never kind

౧౯ ఓం యోగవిదాం నేత్రే నమః ।

Theist :

He is the one who guides people who meditate
He helps them reach salvation which is more of a mental state
To be guided by Vishnu you must be practicing the art of meditation
If you are not ready to calmly sit in a place then neither is Vishnu ready to help your situation

Atheist :

Sitting in one place brings all our worst fears and best dreams to one place
The emotions of our eyes keep changing with the ever contrasting face
Our heart goes from heaven to hell and then we must pull to heaven once more
In that last pull lies the beauty of meditation and then you will unlock the greatest door

౨౦ ఓం ప్రధానపురుషేశ్వరాయ నమః ।

Theist :

He is a lord of all matter and all life
He is the master that destroys strife
His praises being heard around is an act rife
If evil is what one must cut then he is the knife

Atheist :

Standing on top of the world is not the man with money
It is a man's beautiful smile that can turn a day sunny
Such a smile takes birth from simplicity
The greater riches of the world always form a life of complexity

౨౧ ఓం నారసింహవపుషే నమః ।

Theist :

He who possess a body of man and a lion combined
He who wrote the laws of creation and with a pen he signed
Signed his name forever on history so as to invoke him in every moment
He who lasts forever in all forms of life that makes him alive even if absent

Atheist :

Man or lion both have life and that should be respected
Killing man or other animals is not what we seek from the dedicated
Lion represents anger and human represents intelligence
Anger must never combine with intellect for it will cause destruction without guidance

౨౨ ఓం శ్రీమతే నమః ।

Theist :

Vishnu is a man with a beautiful form
Always pray that he blesses your house and your mental dorm
He is the epitome of beauty for the one who seeks refuge in him
He is the epitome of intellect for the one to tries to destroy him

Atheist :

Beauty is seen when you hold something close to your heart
It is invisible to the eye ,contrary to the normal notion from whom we set apart
Beauty is also about peace , a mind free enough to dream can see beauty
A mind fixed on achievements and untold growth can only perform a duty

౨౩ ఓం కేశవాయ నమః ।

Theist :

Vishnu is the one with beautiful locks of hair
His love for Lakshmi has an aroma that brushes his hair
His eyes are charming with the love his devotees always share
With his gentle hands he touches our heart so he can care

Atheist :

Beautiful appearance can be deceiving
Yet one must be open for a matured understanding
The only time we can see real versus the unreal is when we are calm
Only then can we know if the path we love is near the grip of our palm

౨౪ ఓం పురుషోత్తమాయ నమః ।

Theist :

Among all the men that exist and who have existed
Vishnu is the greatest and that fact shall persist and has persisted
Many will come before his feet
And all of them will have to accept defeat

Atheist :

Truth always stays intact
This is a fact
Truth will stand mighty in front of any man
Truth has nothing to fear for it isn't alive like a human

౨౫ ఓం సర్వస్మై నమః ।

Theist :

One is who is all
The one who never shall fall
The one who will always stands tall
Our Vishnu who takes the most wisest call

Atheist :

To be brave you must have confidence
Confidence from practice and experience
To win should never be the requirement
But to stand tall one must believe in the act of "accomplishment"

౨౬ ఓం శర్వాయ నమః ।

Theist :

The remover all sins
To whom I dedicate all my wins
The only reason why god still exists today
The only person who even in the wild doesn't go astray

Atheist :

The only way to remove sins is to realise their existence
The only to turn our lives towards a positive journey is practicing perseverance
In this path where hurdles are all we see
We do sometimes forget how to flee

౨౭ ఓం శివాయ నమః ।

Theist :

Vishnu is the man who gifts the gold of staying auspicious
The men who have sent prayers to Vishnu hold faith that is conscious
The mode of communication to Vishnu is by hearing our own inner solace
The only way to see Vishnu is to see the simplest man inside your trace

Atheist :

The auspicious events we wish upon, only come through hard work and not by removing the tragic

For every situation is somehow created but not brought upon by imaginary magic

And in these times of reality where we have a hard time to believe in faith we must not lose hope

Standing still against the tides of life isn't easy ; we must respect us who walk on a thin rope

౨౮ ఓం స్థాణవే నమః ।

Theist :

Vishnu is the giver of blessings to his devotees

He is the reason for people to speak about freedom and liberties

The rising of the sun in a space above our heads are due to his smile

And the landing on the moon onto the night sky is by grace that live without denial

Atheist :

The notion of freedom is at times misunderstood

Freedom is doesn't dance where ever the mind wishes to have stood

It is about executing actions that take our heart a step closer to bliss

Bliss and adrenaline are very different , the difference one shouldn't miss

౨౯ ఓం భూతాదయే నమః ।

Theist :

He is the source of all five elements on earth

He is the reason why all non living things have taken birth

And only through his demonic anger can those that pervaded all space die

We wish that our beloved Vishnu need not rage to such anger or lie

Atheist :

Nature is to be respected and then it will allow us to live

Angry nature does us harm but not good and we must learn to give

We must learn when to take and when to stay still

Living in a compromised society should attract a negative will

౩౦ ఓం నిధయే అవ్యయాయ నమః ।

Theist :

Vishnu is the never ending treasure cherished by worlds many

He is the source of laughter that pervades all space ; he doesn't ask for money

He wears on him the jewels of Kastubha gem

And then showers on us the ever blissful heavenly realm

Atheist :

Being happy is an art

It requires practice and must be done from the heart

It is first a choice that has to be implemented

You must choose to be happy against the involuntary nature of being disappointed

30 ఓం సమ్యవాయ నమః ।

Theist :

He manifests in whatever form required to the one who always seeks him in the act of sincerity

The only man owning our hearts from within to with-out , he performs this act with regularity

He is the one with whom all life forms live while expecting bountiful prosperity

Once getting used to him , we enter his realm of brevity that accustoms familiarity

Atheist :

In sincerity alone works are accomplished and properly executed

And in honesty an art form is properly learnt that is left unpolluted

The only reason to hire information is to stop the brain from turning empty

Honesty leads to sincerity which leads to fruitful empowerment of generosity that stays nonempty

31 ఓం భావనాయ నమః ।

Theist :

Vishnu is the man that regenerates the dead from the living

He is capable of pouring life into vacuum if needed , his powers are ever expanding

Many do not understand his traits as they never see him in person

But Vishnu lives and thrives for all who love him , he is to exist in every season

Atheist :

Regeneration of that which has lost its previous configuration takes energy and time

What this mysterious "energy" has to offer has been discussed by many great but not in rhyme

Coining terms and writing answers to what energy could be

Great men have founded science and now allow it to grow and roam around free

32 ఓం భర్తే నమః ।

Theist :

The one who supports all

The one because of whom one's judgmental capability stands tall

He is the reason behind every healthy relationship

For trust is nothing but the belief of support in the sailing love ship

Atheist :

Supporting all is not always possible

Neither do I ask of you to do so , such a man is inaccessible

I ask you to support yourself and that much I ask you to make true

For if everyone can support themselves , others wouldn't need you

33 ఓం ప్రభవాయ నమః ।

Theist :

The cause of Vishnu's birth is god given and should be understood by man

The nature of Vishnu's birth is like that of the universe itself, dear human

Where have we learnt this truth from ? What is the reason behind his survival ?

Vishnu himself has told us how in debt we need not be for his grand arrival

Atheist version :

Birth is itself a very beautiful process
Whether it is a god or human ,it is a form of bliss
It must be appreciated for we are creating a new life from an existing one
The only way to see one of the most beautiful smiles under this sun

3x ఓం ప్రభవే నమః ।

Theist :

Vishnu is all powerful and we are under his divine labyrinth constructed with love
Lost in this labyrinth that the old call " Vishnu Maya" we are being seen from above
Where does our heart finally stop in this chant ?
When we stop asking for wishes that Vishnu wouldn't grant

Atheist :

While learning all the meanings of performance
Performance in education and art slowly start thinking about absence
There is performance in absence too , what happens when you are not there ?
Who remembers you in the final moments of your vanishing soul , is anybody even there ?

Live a life so that people come back to you for love and generosity
Live a life so that power is felt in the heart and not in property that leads to prosperity
Hold the power to heal and cure
Hold the power to spread music very pure

3x ఓం ఈశ్వరాయ నమః ।

Theist :

The power of controlling the living and non living impressively enough rests in vishnu's hands
Glory must bend ego in front of a 'humble novice from modesty's department' to visualise where he stands
The thirst for power is not lustful enough for power to be amused
Power herself walks to the man who respects her and keeps her away which makes her confused

Atheist :

Man who looks for power outside because he sees no power within
He doesn't realise the activities he can perform , he only thinks of a win
Performing an act without being bothered about the outcomes is blissful '
Making statements that please others but not thyself is miserably spiteful

3x ఓం స్వయమ్భువే నమః ।

Theist :

He manifests himself by his own will
He doesn't need others help to cross life's 'obstacle manifesting' hill
Everything that goes against nature is destroyed by him because he shall kill
This is a world were you die if it is information that you spill

Atheist :

Greatest imagination is done by this flesh under the your skull
And it must at all times be kept in a state not dull
The mind must run by itself and it must be empowered to do so
Manifesting such a mind takes healthy practices that must be enacted at every go

౩౮ ఓం శమ్భవే నమః ।

Theist :

Vishnu creates on our face a remarkable astonishment that leads to a smile
His appearance is more beautiful than the epitome of feminine beauty , facts have no denial
His eyes looking as if lotus is embarrassed to compete
The moon glares away from his face because in front of him it shall deplete

The light from his face is heavenly in the dark
The dimple on his cheek is expensive for the deity of 'gold' , it can also cause a spark
His innocent lips gently look at each other and in love sink
That is how he talks and when they press against each other they turn red and pink

Atheist :

Beauty makes any man or woman smile for that is what we also live for
The end satisfaction in life comes when we create or witness art , we always ask for more
The desire for experiencing beauty never ends
Art is music and knowledge too , in art there are always new trends

౩౯ ఓం ఆదిత్యాయ నమః ।

Theist :

He is one of the Adityas and that we shall remember
Forget not his origin even on the last day of December
The only way to live in this world is to accept the existence of his presence
He will come upon us in one form or the other to erase his absence

Atheist :

The only way to live in this world is to accept the positions of the ones before us
It is required that we do so in a manner very humble by not hurting our own ego , do not create a fuss
In that simple task of acceptance, we gain peace
And yes attaining peace does not come with ease

౪౦ ఓం పుష్కరాక్షాయ నమః ।

Theist :

Oh Vishnu ! The one so beloved by mortals all
Your beautiful lotus eyes for whom we fall
Bowing down on our knees we pray to you
Bring upon us a truth which is as beautiful as you

Atheist :

Lotus blooms but takes time to do so
The eyes that take time to open are steady when they do so
We are born with closed eyes
Opining one's eye isn't the same as looking at the skies

It is about realising qualities about oneself
Arranging them like books in a shelf
Removing the bad ones
Keeping and improving the good ones

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We are born with closed eyes
Opining one's eye isn't the same as looking at the skies

It is about realising qualities about oneself
Arranging them like books in a shelf
Removing the bad ones
Keeping and improving the good ones

Accepting the fact that 'self love' is important
 Many facts of life always go unnoticed and such an act is impudent
 Forsaking life for momentary happiness is stupid on levels many
 Forgetting responsibilities to engage in wild activities is not funny

౪౧ ఓం మహాస్వనాయ నమః ।

Theist :

Respected is the sound uttered from him and the created by him
 His existence itself is to be respected in any hymn
 Looking into his eyes one can forget how to live
 Respect builds into adoration and then we learnt to forgive

Atheist :

Many feeble men forget that life is too short
 They start missions to only in the middle abort
 Such disturbances create disrespect towards the entire organisation of events
 One must figure out his sequence of actions before he implements

౪౨ ఓం అనాదినిధనాయ నమః ।

Theist :

One who is without a beginning and an end
 He who exists to simply exist forever and makes that his trend
 He who exists in all times and hence everyone's friend
 He who doesn't take 'no' as an answer for sorrow , hence the will of evil must bend

Atheist :

Emotions have no end or a start
 They always inflict the heart
 That is their job if anyone is curious to know
 You can only send them to another place but never let them go

౪౩ ఓం ధాతే నమః ।

Theist :

The creator of all worlds that is visible and invisible to our eyes
 The only soul who has the idea of that which doesn't exist in the skies
 The only one who knows how to live and create new objects meant for life
 If you do not have hope , he is the creator of that too , this fact is rife

౪౪ ఓం విధాతే నమః ।

Theist :

The producer of goods and good will is also Vishnu , the lord of wisdom
 There is no room for negative thoughts and actions in his kingdom
 That is the entire story of Vishnu that frankly never ends
 He is a producer in front of whom material mends and bends

Atheist :

Tired looking at the same routine and experiencing the same feeling all the time
 I ask for a break but my heart wouldn't end this god given rhyme
 I will tell myself that good is created on a daily basis
 I too must produce goodness in the world and not compare with negative races

౪౫ ఓం ధాతురుత్తమాయ నమః ।

Theist :

One who is the best among all seen before
One who is great among all seen after I open my spiritual door
One who is greatest among the great
One who never falls for bait

Atheist :

The only thing that is great is the desire to be great
These desires lead us nowhere but only to the middle of a mismatched fate
The only suggested way to live is to live in honesty with yourself
That way your mind is at least transparent to yourself

౪౬ ఓం అప్రమేయాయ నమః ।

Theist :

Vishnu cannot be defined but can only be experienced
Vishnu is a faith system , he cannot be pinned down to the unbalanced
Vishnu is understood if we first believe before we do the appreciation
Vishnu cannot be closed to abide a particular definition

Atheist :

Bliss is an emotion and in all honesty cannot be described in words here
Because you need faith that one day you can experience it with a mind fair
Bliss is the end of a journey where the search is for freedom and gives our face a smile
One must hold faith to initiate a journey of finding bliss in a world of denial

౪౭ ఓం హృషీకేశాయ నమః ।

Theist :

The controller of sense organs is Vishnu because of his stable state of body
He knows when to act what and that he tries to teach us before our fates turn bloody
He over grows the act of being "moody"
He is present in the senses of everybody

Atheist :

When we can have a grasp over what our five senses do without confusion
We can gladly decide what to act and then do the action without intrusion
Or else we are usually stopped by one of the senses from completing our task with perfection
Taste obstruct smell , touch obstructs eyes , touch can also be pain , none existent is perfection

But sometimes we have to do what is against our wishful self's desires in continuation
Then we need our sense organs to listen to us instead of flying by their internal aspirations
It is for that moment that we must prepare today and gain some kind of mind control
Each sense is connected to the mind , so at the end it is mind control

౪౮ ఓం పద్మనాభాయ నమః ।

Theist :

One from whose navel the universe emanates
Coiled fabrics of life are found wherever he participates
In his presence the universe grows and around his navel earth circulates
The solar system is nothing but an emergence of his hand-written calculated fates

Atheist :

the universe has many reasons to exist
The reasons should be questioned and such minds should persist
Who are we if not for what we think ?
What am I not for the truth in my ink ?

౪౯ ఓం అమరప్రభవే నమః ।

Theist :

The lord of immortal gods and weathering storms of lost souls that cannot thrive
The god that controls the air within the dead and the air around the alive
The god whose sweet smile attracts gods of many havens
The god whose remarkable appearance is hidden behind gates of numbers sevens

Atheist :

The only immortal entity in this world is entropy
Entropy always keeps increasing , this for thermodynamics is a trophy
Disorder is real and it will always grow but the beauty is different
Life takes free energy to sustain and order is created to keep life permanent

What you must understand here is that nothing is actually immortal in life
The only thing is entropy , a number which calculates the chaos that is rife
Remembering this tells us that one must not give infinite importance to objects
Everyone lives through various mental projects
There can exist a perfect way of living
We are still discovering

౫౦ ఓం విశ్వకర్మణే నమః ।

Theist :

The creator of the universe
He removes every curse
The anger inside never decides to choose peace within the chest
Agony crated along side the cosmos also never tries to rest

Atheist :

The creation of the universe did not happen in one day
How can the creation of a whole personality happen in the same way ?
Forget that you need help and live from the feelings that carve you inside
The universe also is alone in this mindless journey of growth, it cannot hide

I think in moments when we feel desperate
I think we should take in a breath and accept fate
While accepting fate doesn't mean you cannot change it
It means you accept the present to change the future that can still take a hit

౫౧ ఓం మనవే నమః ।

Theist :

Vishnu is a great thinker who can solve any problem mysterious
There seems to be nothing that depletes his memory in our conscious
The only way to rise to becoming a sage is to ask him to bestow upon us intellect
He breathes in knowledge and exhales the unwanted thoughts that man swallows in a silly dialect

Atheist :

Thinking is difficult so who can become a great thinker ?
Thinking is also an act and it takes practice to be called a master tinker
All the efforts done to become the greatest sometimes go in vain
Life isn't not about achieving a status of materials that name you greatest among the sane

౧౨ ఓం త్వష్టే నమః ।

Theist:

Vishnu can create different forms and names in the universe
Time keeps man to hit the igniting adverse
There are names here all around me
There are languages that surround me

Vishnu created these ways of expressing our feelings
Many come and go but these words give greetings
Welcome one's heart and then pay them homage
If only the little man could understand that the wise never age

Atheist :

Where does all this knowledge learnt in silence go ?
When you learn to cry with the sound expressing its pain in a show ?
Closing your eyes in a library and touching the books
What do we learn from those imaginary looks ?

Creating meaning to words and actions is not an undeniable act
It is merely hard to accomplish due to one simple fact
When we try fathom on one thought another rises
While combining these two to pour meaning, a third one emerges and disguises

౧౩ ఓం స్థవిష్ణాయ నమః ।

Theist :

Vishnu is very huge in size
Yet so is his mind that makes him so wise
One must pray with the yearning desire to reach him
One can always see his light even in the dim

Atheist :

Size of misery and doubtful thinking for some reason keeps growing
And the beauty within the melancholy never ceases to keep continuing
Sorrow of world keeps increasing to only become the whole of space I guess
The solution to remove these aching hearts is always a mess

౧౪ ఓం స్థవిరాయ ద్రువాయ నమః ।

Theist :

Vishnu is unaffected by time , unchanging and permanent
In his absence we lose sense of time and rely on the unimportant
Whatever the seasons, the jail of emotions always have a key of turnings odd
What could be more blissful than living together with our god ?

Atheist :

The only permanent thing in life is change
Our thoughts have a span and range
Somehow it is hard to understand that everything we create will change
Even the love we held and the people behind our present will change

